

## Paper Presentation and Publication by Academicians /

### Teachers / Researchers / Students

Presentation and Publication - 1200/-

Participation Certificate - 500/-

**Note:** The registration fees include conference kit, published issue/journal, breakfast & lunch

### PAYMENT DETAILS

COLLEGE NAME	-	ORIENTAL COLLEGE OF EDUCATION
BANK NAME	-	INDIAN OVERSEAS BANK, BRANCH- SANPADA
ACCOUNT NO.	-	150201000055986
IFSC CODE	-	IOBA0001502
BRANCH CODE	-	1502

### IMPORTANT DATES

Please send your papers before

**14th January 2024**

on the following email:

**[orientalseminar01@gmail.com](mailto:orientalseminar01@gmail.com)**

PPT for presentation should reach before

**14th January 2024.**

### WHATSAPP GROUP LINK

**<https://chat.whatsapp.com/Js2EL6X6ivBQBM7jyq43J>**

### REGISTRATION FORM LINK

**<https://forms.gle/jugCq4ZTJ9CfcXtR6>**

### CONTACT US

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- Tejal Nikam - 8691036329



Oriental Education Society's



**ORIENTAL COLLEGE OF EDUCATION**  
**SECTOR NO. 2, PLOT-3, 4, 5**  
**NEAR SANPADA RAILWAY STATION,**  
**SANPADA (W), NAVI MUMBAI-400705.**

(Affiliated to University of Mumbai)

Recognized by NCTE

**INTERNAL QUALITY ASSURANCE CELL**

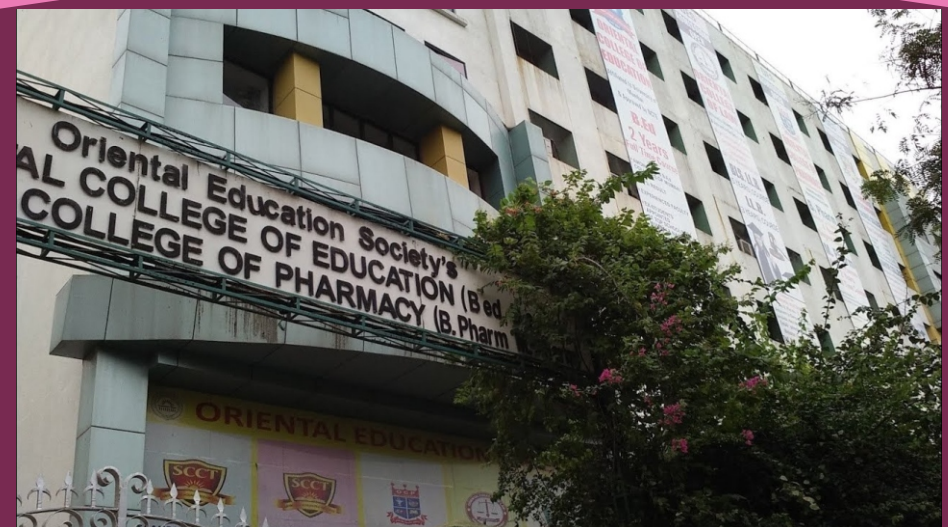
**ORGANIZES**

**ICSSR SPONSORED**

**ONE DAY NATIONAL LEVEL SEMINAR ON**

**NEP 2020 - A ROADMAP TO RENOVATION  
AND INCLUSION IN LEARNING**

**Date : 16<sup>th</sup> January, 2024 (Tuesday)**





## ABOUT US

Oriental Education Society was established in the year 1992 under the dynamic leadership of well-known educationist Late Prof. Javed Khan. Oriental Education Society's, Oriental College of Education strives for excellence via creative, lifelong experiential learning. It is affiliated to University of Mumbai and recognized by NCTE. Our goal is to create a catalyst for change by fostering a friendly environment in the classroom and around the campus. Our goal is to produce enthusiastic, energetic student teachers. "Change is a way of life," in our opinion. In order to improve mankind, changes are occurring in every aspect of our activities. The field of education has the potential to fundamentally bring about this good change. Hence organizing various workshops, seminars on current affairs have always been the goal of our college.

**OCE's Philosophy:** "To ingrain values and equipping our student-teachers with skills, competencies for life-long learning and nurture them to lead the next generation."

## OUR PATRONS

**Hon. Mrs. Humera J. Khan** (President, OES)

**Hon. Mr. Waseem J. Khan** (General Secretary, OES)

**Hon. Dr. Azeem J. Khan** (Treasurer, OES)

**Hon. Dr. Haider E. Karrar** (CEO, OES)

### CONVENER

**Dr. Sangeeta Nath**  
(Principal, OCE)

### ORGANIZING SECRETARY

**Ms. Kinkini Dutta**  
Assistant Professor

### ORGANIZING MEMBERS

- Asst. Prof. Tejal Nikam

- Asst. Prof. Asmita Wewhare

- Asst. Prof. Vineeta Rai

- Asst. Prof. (Dr.) Gorakh Bhagat

- Mr. Salim Dhanse (Non-teaching staff)

- Mrs. Apurva Vichare (Non-teaching staff)

## ABOUT THE SEMINAR

This seminar is being organized in the light of the implementation of NEP 2020. The seminar thus aims at nurturing core ethos and giving a bird's eye view roadmap for the policy with a constructive critique as background.

## OBJECTIVES OF THE SEMINAR

- ❖ To give insight about ways of incorporating activities & games in the teaching-learning process.
- ❖ To build in course of action for women empowerment and making society inclusive.
- ❖ To highlight recent trends & transformation in pedagogical practices.

## SUB-THEMES

- ❖ Gamification in Education
- ❖ Collaborative & Cooperative Classroom
- ❖ Blended Learning
- ❖ Flipped Classroom
- ❖ Activity Based Learning
- ❖ Avenues for Women Empowerment
- ❖ Attitude and Approach to Inclusion

With this noble rationale our institution brings to you this seminar, where our mutual deliberations on the highlighted theme will lead to transformation of learning.

## GUIDELINES FOR PAPER PUBLICATION

1. Full paper must be written in English, Marathi and Hindi as a Microsoft Word format.
2. Abstract must be within 200 words, maximum 5 keywords.
3. Full paper should be in Times New Roman for English or APS-DV- Priyanka, Kruti Dev - 010, DVBW-TTSurekh (ISM-V6), Unicode, Mangal font for Hindi / Marathi.
4. Font Size 12 and line spacing should be 1.5
5. Word limit of the article should be 1500 to 2000 maximum